Bharatiya Vidya Bhavan's

Sardar Patel College of Engineering

(Govt. Aided Autonomous Institute under University of Mumbai)

Date: 19/06/2021

Admission Notice for AY 2021-22

Admission to the First Year Ph. D. Program in Civil / Mechanical / Electrical Engineering

Applications are invited for admission to the Ph.D. program in ***Civil/Mechanical/Electrical Engineering*** for the academic year 2021-22. Application form and information brochure can be downloaded from website www.spce.ac.in. Application duly filled in along with the application fee of Rs. 1,000/- should be submitted on or before **05th July 2021** through online on pgsection@spce.ac.in and also report with application form to PG office.

The Interview for admission to the Ph.D. Program in ***Civil/ Mechanical/Electrical Engineering*** will be held on **12th July 2021,** from 10.00 a.m. onwards.

Bank Details for Online Payment: -
Sardar Patel College of Engineering, Andheri.
Bank Name : Indian Bank
Branch : Bhavan's Campus, Andheri (w).
Bank A/c. No. :- 430374908
IFSC Code : - IDIB000B092

I/c PRINCIPAL

APPLICATION/REGISTRATION FORM

Bharatiya Vidya Bhavan's

SARDAR PATEL COLLEGE OF ENGINEERING

MUNSHI NAGAR, ANDHERI (WEST), MUMBAI -400 058

APPLICATION FOR ADMISSION TO Ph. D IN

CIVIL/MECHNICAL/ELECTRICAL ENGINEERING

Attach your recent passport size photo here

1. **Name in full:**
   ……..……
   (in CAPITAL letters) Surname First name Middle Name

2. **Date of Birth:** …….. **Age:** ……..…….……...

3. **Residential Address:** ……..……..……..

   …… **District:** ……..……

   State: …… **Country:** ……..…….... **Pin:** ……...

4. **Office Address:** ……..……

   ……...…… **District:** ……...

   State: …… **Country:** ……..…….... **Pin:** ……..

5. **Contact No.: (R)**……...……..…… **(M.)** ……....……

6. **Email Address:** ……..…….

7. **Whether belonging to Reserve Category (Yes/No)(SC/ST/NT/DT/OBC**) ……..…...……...

   Attach Caste Certificate if from reserve category

8. **Details of Examination passed:**

Exam Passed	Name of University/College	Year of Admission	Year of Passing	Percentage Marks	Remark

9. **PET Admission card reference number:** …..……...

10. **Whether PET qualified (Yes/No):** ……..……..

11. **If yes, month & year of passing:** …… **Score**……..……

12. **Whether GATE qualified (Yes/No):** …….

13. **If yes, month & year of passing:** …… **Score** …...……..……

14. **Proposed area of Research: .....**……...……...

……..……...……..

15. **Name of Research Supervisor identified if any:** ……..……

16. **Research Publications (Attach the copy):** ……

17. Checklist (Please tick mark appropriately)
List of copy of documents attached

i. Admission Form Fees Receipt
ii. Date of Birth Proof-SSC Certificate
iii. Domicile Certificate
iv. HSC Certificate
v. Degree Marksheet
vi. Degree Certificate
vii. Post Graduate Marksheet
viii. Post Graduate Certificate
ix. Caste Certificate
x. Caste Validity Certificate
xi. PET Score Card
xii. GATE Score Card
xiii. Experience Certificate

I hereby declare that the above said information is true and correct to the best of my Knowledge and belief.

Date:……..... **Signature of Candidate**

For Office use only